

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office FEB 2 1979

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_ Map filed \_\_\_\_\_

The applicant Norma J. GundersonP. O. Box 42293 of Las Vegas  
Street and No. or P.O. Box No. City or TownNevada 89104, hereby make application for permission to change the  
State and Zip Code No.Manner of Use & Place of Useof water heretofore appropriated under Permit 18818, Cert. 6725(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is Underground  
Name of stream, lake or other source.
2. The amount of water to be changed 3.267 c.f.s., not to exceed 1,340 ac.-ft per annum  
Second feet, acre feet.
3. The water to be used for Quasi-municipal & domestic purposes.  
If for stock state number and kind of animals.
4. The water heretofore used for Irrigation  
If for stock state number and kind of animals.
5. The water is to be diverted at the following point Lot 4 (SW $\frac{1}{4}$  SW $\frac{1}{4}$ ) Sec. 19, T.3S., R.55E.,  
M.D.M., or at a point from which the SW corner of said Sec. 19 bears  
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be  
S. 51°22'23" W., a distance of 332.03 ft.  
stated.
6. The existing point of diversion is located within no change

If point of diversion is not changed, do not answer.

7. Proposed place of use W $\frac{1}{2}$ , W $\frac{1}{2}$  E $\frac{1}{2}$ , NE $\frac{1}{4}$  Sec. 19, T.3S., R.55E., M.D.M.  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use 268.0 Acres in W $\frac{1}{2}$  Sec. 19, T.3S., R.55E., M.D.M.  
Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated.

9. Use will be from 1 Jan to 31 Dec. of each year.  
Day and Month Day and Month

10. Use has been from 1 Jan to 31 Dec. of each year.  
Day and Month Day and Month

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and

specifications of your diversion or storage works.) Well, pump, motor, storage tank,  
State manner in which water is to be diverted, whether by dam or other works,

distribution system  
whether through pipes, ditches, flumes, or other conduits.

12. Estimated cost of works..... Complete (well, pump) - \$80,000 for distribution system
13. Estimated time required to construct works..... 3 yr.
14. Estimated time required to complete the application of water to beneficial use..... 5 yr.
15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Approx 764 single-family dwellings and associated landscaping.

Use P.B.U. map under 18818

Compared..... pk/pk

Applicant Norma J. Gunderson

By s/Edwin W. Gunderson

P.O. Box 42293

Las Vegas, Nevada 89104

..... OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....  
Completion of work filed.....  
Proof of beneficial use filed.....  
Cultural map filed.....  
Certificate No..... Issued.....  
Recorded..... Bk..... Page.....

IN TESTIMONY WHEREOF, I.....  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this.....day of.....

A.D. 19.....

State Engineer

*William J. Geoman* *pk*  
STATE ENGINEER